

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS PATENTS Advanta Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 9981**

| ·····                                                                                                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | <del>~~~~~~~</del>                          |               |               | <del></del>            | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | <del>~~~~</del>                      |                        |             |  |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|---------------|---------------|------------------------|--------------------------------------------------|--------------------------------------|------------------------|-------------|--|
| SERIAL NUMBE<br>09/682,860                                                                                         | ĒR                                      | FILING DATE<br>10/25/2001<br>RULE           | CLASS<br>005  |               | GROUP ART UNIT<br>3673 |                                                  | ATTORNEY<br>DOCKET NO.<br>33-XZ-6082 |                        |             |  |
| APPLICANTS                                                                                                         |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| David E. Barker, Salt Lake City, UT;                                                                               |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| Jeffrey W. Pattee, Salt Lake City, UT;<br>John Matthew Simmons, West Jordan, UT;                                   |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| ** CONTINUING DATA **********************************                                                              |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| ** FOREIGN APPLICATIONS ************************************                                                       |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/15/2001                                                       |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| Foreign Priority claimed  yes no                                                                                   |                                         |                                             |               | STATE OR      | s                      | SHEETS TO                                        |                                      | ΓAL                    | INDEPENDENT |  |
| 35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged                                                       |                                         | yes no Met aft Allowance  miner's Signature | er<br>nitials | COUNTRY<br>UT | DF                     | RAWING<br>4                                      | CLA<br>2                             |                        | CLAIMS<br>3 |  |
| ADDRESS<br>23446<br>MCANDREWS HELD & MALLOY, LTD<br>500 WEST MADISON STREET<br>SUITE 3400<br>CHICAGO , IL<br>60661 |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
| TITLE<br>Method and apparatus for moving and locking a monitor in a patient support system                         |                                         |                                             |               |               |                        |                                                  |                                      |                        |             |  |
|                                                                                                                    |                                         |                                             |               |               |                        | ☐ All Fees                                       |                                      |                        |             |  |
|                                                                                                                    |                                         |                                             |               |               |                        | 1.16 Fees (Filing)                               |                                      |                        |             |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNTtime )                       |                                         |                                             |               |               |                        |                                                  |                                      | s ( Processing Ext. of |             |  |
| l negen (en Mo for following:                                                                                      |                                         |                                             |               |               |                        |                                                  | 8 Fees (Issue)                       |                        |             |  |
|                                                                                                                    |                                         |                                             |               |               |                        |                                                  |                                      |                        | _           |  |